

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|                             |   |                             |
|-----------------------------|---|-----------------------------|
| In re Application of        | ) |                             |
|                             | ) |                             |
| Harold J. GOEKING et al.    | ) | Art Unit: 3728              |
|                             | ) |                             |
| Application No. 10/796,924  | ) | Examiner: Pollicoff, Steven |
|                             | ) |                             |
| Filing Date: March 10, 2004 | ) | Confirmation No. 3258       |
|                             | ) |                             |
| For: MICROWAVABLE FOOD      | ) |                             |
| STORAGE CONTAINER WITH      | ) |                             |
| FRESHNESS INDICATOR AND     | ) |                             |
| STEAM VENT                  | ) |                             |

**SECOND SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Georgia-Pacific Corporation  
Customer Number 31743

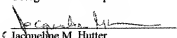
Sir:

Pursuant to the requirements of 37 C.F.R. § 1.56, submitted herewith on the accompanying Form PTO 1449 is a list of documents known to Applicants and/or their attorneys. A copy of the non-US references are provided herewith.

In accordance with 37 C.F.R. §1.97(h), the filing of this Information Disclosure Statement shall not be construed as an admission that the information cited herein is, or is considered to be, material to patentability as defined in 37 C.F.R. §1.56(b).

The Commissioner is authorized to debit the fee in the amount of \$180.00 from our Deposit Account No. 50-0674. Should any additional fee(s) be required, please debit this account accordingly.

Respectfully submitted,  
Georgia-Pacific Corporation

  
Jacqueline M. Hutter  
Reg. No. 44,792

Date: October 6, 2006

Patent Group GA30-43  
Georgia-Pacific Corporation  
133 Peachtree Street, NE  
Atlanta, Georgia 30303-1847  
(404) 652-5956

Substitute for form 1449PTO

# **INFORMATION DISCLOSURE STATEMENT BY APPLICANT**

(Use as many sheets as necessary)

Sheet **1** of **1**

## **Complete if Known**

Application Number **10/796,924**  
 Filing Date **March 10, 2004**  
 First Named Inventor **Harold J. GOEKING et al.**  
 Art Unit **3728**  
 Examiner Name **Pollicoff, Steven P.**  
 Attorney Docket Number **12438**

## **U.S. PATENT DOCUMENTS**

| Examiner Initials* | Cite No. | Document Number    | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|--------------------|----------|--------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|
|                    |          | US-4585915         | 04-29-1986                     | MOORE                                              |                                                                                 |
|                    |          | US-4966296         | 10-30-1990                     | FARRELL                                            |                                                                                 |
|                    |          | US-5339976         | 08-23-1994                     | THORNTON                                           |                                                                                 |
|                    |          | US-5445276         | 08-29-1995                     | GORDON                                             |                                                                                 |
|                    |          | US-5690245         | 11-25-1997                     | JENKINS                                            |                                                                                 |
|                    |          | US-5741534         | 04-21-1998                     | CHUNG                                              |                                                                                 |
|                    |          | US-5792534         | 08-11-1998                     | deGROOT ET AL.                                     |                                                                                 |
|                    |          | US-6199699 B1      | 03-13-2001                     | EASTMAN                                            |                                                                                 |
|                    |          | US-6705109 B2      | 03-16-2004                     | DEMARS                                             |                                                                                 |
|                    |          | US-6843062 B2      | 01-18-2005                     | CRETE                                              |                                                                                 |
|                    |          | US-6910599 B2      | 06-28-2005                     | TUCKER ET AL.                                      |                                                                                 |
|                    |          | US-7097038 B2      | 08-29-2006                     | KINIGAKI'S                                         |                                                                                 |
|                    |          | US-2003/0213718 A1 | 11-20-2003                     | DUCHARME ET AL.                                    |                                                                                 |
|                    |          | US-2004/0058038 A1 | 03-25-2004                     | LEE                                                |                                                                                 |
|                    |          | US-                |                                |                                                    |                                                                                 |
|                    |          | US-                |                                |                                                    |                                                                                 |
|                    |          | US-                |                                |                                                    |                                                                                 |
|                    |          | US-                |                                |                                                    |                                                                                 |
|                    |          | US-                |                                |                                                    |                                                                                 |

## **FOREIGN PATENT DOCUMENTS**

| Examiner Initials* | Cite No. | Foreign Patent Document                      | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear | † |
|--------------------|----------|----------------------------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|---|
|                    |          | Country Code * Number * Kind Code (if known) |                                |                                                    |                                                                                 |   |
|                    |          | ES 2005678                                   | 03-16-1989                     | ALBERTI ET AL.                                     |                                                                                 |   |
|                    |          | JP 9058761                                   | 03-04-1997                     | HONGOU                                             |                                                                                 |   |
|                    |          | WO 99/00313                                  | 01-07-1999                     | CHRISTEL ET AL.                                    |                                                                                 |   |
|                    |          |                                              |                                |                                                    |                                                                                 |   |
|                    |          |                                              |                                |                                                    |                                                                                 |   |
|                    |          |                                              |                                |                                                    |                                                                                 |   |

Examiner  
Signature

Date  
Considered

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 809. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. †Applicant's unique citation designation number (optional). ‡See Kind Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. † Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). ‡ For Japanese patent documents, the indication of the year of the month of the day of the filing must precede the serial number of the patent document. † Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. ‡ Applicant is to place a check mark here if English language translation is attached.

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, P.O. Box 1460, Alexandria, VA 22313-1460. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 (1-800-786-9199) and select option 2.